# **APSU TESTING LAB**

| REPORT DATE | total tested | TOTAL POSITIVE | % positive |
|-------------|--------------|----------------|------------|
| 1/27        | 63           | 28             | 44%        |
| 1/26        | 82           | 28             | 34%        |
| 1/25        | 58           | 30             | 51%        |
| 1/24        | 91           | 58             | 63%        |

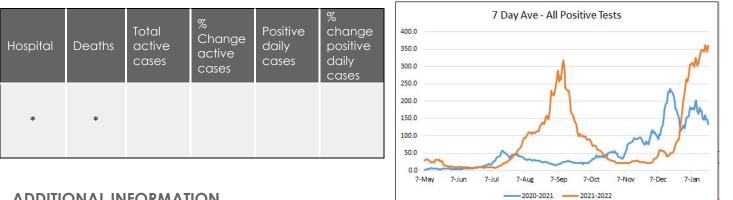
#### **MAXIENT REPORTS**

|            | TOTAL | STAFF | FACULTY | STUDENT | INCREASE OR<br>DECREASE SINCE<br>LAST REPORT |
|------------|-------|-------|---------|---------|--|
| Positive   | 114   | 15    | 5       | 94      | -2   |
| Quarantine | 112   | 6     | 5       | 101     | -2   |

### HOUSING REPORT

|            | TOTAL |   | INCREASE OR<br>DECREASE SINCE<br>LAST REPORT | NOTES |
|------------|-------|---|--|-------|
| Isolation  | 14    | 0 | =  |       |
| Quarantine | 9     | 8 | -1   |       |

### MONTGOMERY COUNTY DATA



## **ADDITIONAL INFORMATION**