

| Field # | Frame # | Date  | Direction (facing) | Subject / Comments      |     |
|---------|---------|-------|--------------------|-------------------------|-----|
|         | 17      | 7/5   | W                  | AFMC Loose Floor        | EQ. |
|         | 18      | 11    | SE                 | "                       | SE  |
|         | 19      | "     | E                  | "                       | NW  |
|         | 20      | "     | N                  | "                       | N   |
|         | 21      | "     | S                  | Stanger Bldg.           | SW  |
|         | 22      | "     | SW                 | "                       | NE  |
|         | 23      | "     | NE                 | Brooks Bldg.            | NE  |
|         | 24      | 7/17  | SW                 | "                       | SW  |
|         | 25      | "     | SW                 | Dennis Bldg.            | NE  |
|         | 26      | "     | N                  | Patron Bldg.            | NE  |
|         | 27      | "     | NE                 | Dennis Bldg.            | SW  |
|         | 28      | "     | N                  | BATSON Bldg.            | SW  |
|         | 29      | "     | SE                 | Foundation Am-Snuff Co. |     |
|         | 30      | "     | NW                 | Foundation Am-Snuff Co. |     |
|         | 31      | "     | N                  | Brooks Bldg.            | SE  |
|         | 32      | 10/10 | S                  | Johnson Bldg.           | S   |
|         | 33      |       |                    | "                       | N   |
|         | 34      |       |                    | GND                     |     |
|         | 35      |       |                    |                         |     |
|         | 36      |       |                    |                         |     |
|         | 37      |       |                    |                         |     |