APSU TESTING LAB

| REPORT DATE | total tested | TOTAL POSITIVE | TOTAL UNVACCINATED TESTED |
|-------------|--------------|----------------|---------------------------|
| 10/20 | 62 | 11 | 49 |
| 10/19 | 49 | 5 | 22 |
| 10/18 | 42 | 0 | 21 |
| 10/14 | 57 | 3 | 34 |

MAXIENT REPORTS

| | TOTAL | STAFF | FACULTY | STUDENT | TOTAL # REPORTED UNVACCINATED | INCREASE OR DECREASE SINCE LAST REPORT |
|------------|-------|-------|---------|---------|-------------------------------------|---|
| Positive | 30 | 5 | 1 | 24 | 19 | +3 |
| Quarantine | 47 | 2 | 1 | 44 | 26 | -3 |

HOUSING REPORT

| | TOTAL | | INCREASE OR DECREASE SINCE LAST REPORT | NOTES |
|------------|-------|---|--|-------|
| Isolation | 3 | 1 | = | |
| Quarantine | 3 | I | +2 | |

MONTGOMERY COUNTY DATA

| Hospital | Deaths | Total active cases | % Change active cases | Positive daily cases | % change positive daily cases | 7 Day Ave - All Positive Tests |
|----------|------------------------|--------------------------|--------------------------------|----------------------------|---|---|
| * | At least 3 | 559 | -6.3% | 30 | -16.7% | |
| ADDITI | ADDITIONAL INFORMATION | | | | | 7.0000 7.00000 7.0000 7.00000 7.000000 7.00000 7.000000000 7.0000000000 |