



ACADEMIC AFFAIRS COMMITTEE

Austin Peay State University

416 College St.

September 20, 2024

8:15 am

Stream link:

<https://www.youtube.com/live/LL0piRkAgGY?si=Xsv3o0WOX-5IPIEx>

Call to Order

Roll Call/Declaration of a Quorum

Approval of Minutes

Information Items

A. Degree and Certificate Awards by Type and Academic Year

B. Program Productivity Report

C. Fall Census Enrollment

D. Letter of Notification to THEC, Master of Science in Quantitative Methods

Adjourn





**Academic Affairs Committee Minutes**

Friday, June 7, 2024

16 Browning Drive, Clarksville, TN 37040

**Call to Order**

Trustee O'Malley called the meeting to order at 8:15 a.m.

**Roll Call/Declaration of Quorum**

Dr. Carol Clark, secretary to the board, called the roll. Trustee O'Malley stated there was a quorum.

| <b>ATTENDANCE ROLL CALL</b> |         |        |
|-----------------------------|---------|--------|
| Name                        | Present | Absent |
| Trustee Semler              | X       |        |
| Trustee Moore*              | X       |        |
| Trustee Jenkins, ex officio | X       |        |
| Trustee May (Chair)         |         | X      |
| Trustee O'Malley            | X       |        |

\* Non-Voting Member

University Personnel Present

Dr. Michael Licari, President

Dr. Carol Clark, Secretary to the Board

Dr. Tucker Brown, Senior Vice Provost and Associate Vice President for Academic Affairs

Ms. Dannelle Whiteside, Vice President for Legal Affairs and Organizational Strategy

**Approval of Minutes**

Trustee O'Malley stated that the minutes of the March 22, 2024, Academic Affairs Committee were circulated before the meeting and asked if there were any corrections or additions to the minutes. There were none.

Trustee Jenkins moved that the minutes be approved as written. Trustee Semler seconded the motion. A voice vote was taken and the motion carried unanimously with three trustees voting yes.

## **Action Items**

### **A. Termination of the Applied Behavioral Analysis Certificate**

Trustee O'Malley recognized Dr. Tucker Brown, senior vice provost and associate vice president for Academic Affairs to provide information regarding the termination of the Applied Behavioral Analysis Certificate. The certificate has not generated student interest and currently does not have any enrolled students. The termination of this certificate brings the university's academic program inventory up to date to better reflect student demand and the appropriate use of the university's resources. The termination of the Applied Behavioral Analysis Certificate will be effective August 2024.

Trustee Semler moved to approve the termination of the Applied Behavioral Analysis Certificate. Trustee Jenkins seconded the motion.

A voice vote was taken and the motion carried unanimously with three trustees voting yes.

## **Information Items**

### **A. SACSCOC Decennial Reaffirmation Update**

Trustee O'Malley recognized Brown to provide information regarding the SACSCOC decennial reaffirmation update. At the conclusion of the SACSCOC on-site reaffirmation visit in early April, the committee reported that they would have no findings or recommendations to include in their report, which the SACSCOC Board of Trustees will review this December. This decision will be finalized as part of the SACSCOC December Annual Meeting. It is expected that APSU will be reaffirmed with the accreditor for another ten years with no additional reporting or monitoring required.

Trustee Semler congratulated the Office of Academic Affairs and her colleagues on this accomplishment. Trustee O'Malley seconded the congratulations.

## **Adjournment**

Trustee Jenkins moved to adjourn the meeting. Trustee Semler seconded the motion. A voice vote was taken and the motion carried unanimously with three trustees voting yes. The meeting adjourned at 8:18 a.m.

**Five-Year Degree Awards by Type and Academic Year (AY)\*  
Academic Years 2019-2020 to 2023-2024**

| Degree/Award Type                          | AY 2019-2020 | AY 2020-2021** | AY 2021-2022 | AY 2022-2023 | AY 2023-2024 |
|--|--------------|----------------|--------------|--------------|--------------|
| Technical Certificate                      |              |                | 1            | 21           | 7            |
| Associate                                  | 1,061        | 1,301          | 387          | 1,120        | 772          |
| Baccalaureate                              | 1,672        | 1,588          | 1,567        | 1,408        | 1,316        |
| Post-Baccalaureate or Graduate Certificate | 25           | 56             | 50           | 53           | 44           |
| Masters                                    | 434          | 493            | 405          | 518          | 502          |
| Education Specialist                       | 8            | 6              | 3            | 10           | 0            |
| Doctorate                                  |              | 1              | 8            | 10           | 8            |
| <b>Total</b>                               | <b>3,200</b> | <b>3,445</b>   | <b>2,421</b> | <b>3,140</b> | <b>2,649</b> |

Notes: \*Academic year includes summer, fall, and spring  
 \*\*The all-time high for numbers of degrees awarded is 3,445 in 2020-2021

**Austin Peay State University**  
**Program Productivity Report: Graduates by Major 2019-20 through 2023-24**

See legend at bottom of page

| CIP Code                                | Academic Program   | Degree       | 2019-2020    | 2020-2021    | 2021-2022    | 2022-2023    | 2023-2024    | 5 Year Average |
|---|--|--------------|--------------|--------------|--------------|--------------|--------------|----------------|
| 07.12.0500.00                           | ACCELERATED CULINARY ARTS CERTIFICATE                              | 2.1 C3       | 0            | 0            | 0            | 0            | 1            | 0              |
| 26.42.2814.00                           | APPLIED BEHAVIOR ANALYSIS (Nov 2020)                               | 2.1 C3       |              | 0            | 0            | 0            | 0            | 0              |
| 08.13.1205.00                           | CAREER AND TECHNICAL LICENSING (August 2023)                       | 2.1 C3       |              |              |              |              | 0            | 0              |
| 10.16.0901.00                           | FRENCH (Aug 2020)  | 2.1 C3       |              | 0            | 0            | 1            | 0            | 0.25           |
| 10.16.0901.00                           | GERMAN (Aug 2022)  | 2.1 C3       |              |              |              | 0            | 0            | 0              |
| 28.45.1101.00                           | INTERDISCIPLINARY HEALTH AND SOCIAL JUSTICE CERTIFICATE (Feb 2021) | 2.1 C3       |              |              | 1            | 4            | 0            | 2              |
| 08.13.9999.01                           | PEER LEADERSHIP (Aug 2022)   | 2.1 C3       |              |              |              | 9            | 4            | 7              |
| 10.16.0905.00                           | SPANISH COMMUNICATION SKILLS (Aug 2022)                            | 2.1 C3       |              |              |              | 6            | 1            | 4              |
| 08.13.1401.00                           | TEACHING ENGLISH TO SPEAKERS OF OTHER LANGUAGES (Aug 2020)         | 2.1 C3       |              | 0            | 0            | 1            | 1            | 1              |
| <b>Total Undergraduate Certificates</b> |  |              | <b>0</b>     | <b>0</b>     | <b>1</b>     | <b>21</b>    | <b>7</b>     | <b>6</b>       |
| CIP Code                                | Academic Program   | Degree       | 2019-2020    | 2020-2021    | 2021-2022    | 2022-2023    | 2023-2024    | 5 Year Average |
| 09.15.0000.00                           | ENGINEERING TECHNOLOGY   | 2.3 AAS      | 4            | 4            | 6            | 8            | 4            | 5              |
| 16.24.0102.00                           | LIBERAL ARTS   | 2.3 AS       | 1,040        | 1,284        | 373          | 1,108        | 762          | 913            |
| 32.52.0201.01                           | PROFESSIONAL SERVICES  | 2.3 AAS      | 17           | 13           | 8            | 4            | 6            | 10             |
| <b>Total Associate Degrees</b>          |  |              | <b>1,061</b> | <b>1,301</b> | <b>387</b>   | <b>1,120</b> | <b>772</b>   | <b>928</b>     |
| CIP Code                                | Academic Program   | Degree       | 2019-2020    | 2020-2021    | 2021-2022    | 2022-2023    | 2023-2024    | 5 Year Average |
| 32.52.0301.00                           | ACCOUNTING   | 2.5 BBA      | 32           | 37           | 53           | 28           | 27           | 35             |
| 30.50.0701.00                           | ART  | 2.5 BA/BFA   | 55           | 43           | 48           | 35           | 53           | 47             |
| 29.49.0102.00                           | AVIATION SCIENCE   | 2.5 BS       | 0            | 0            | 0            | 6            | 5            | 2              |
| 18.26.0101.00                           | BIOLOGY  | 2.5 BS       | 57           | 52           | 54           | 36           | 48           | 49             |
| 25.40.0501.00                           | CHEMISTRY  | 2.5 BS       | 27           | 15           | 19           | 18           | 11           | 18             |
| 05.09.0401.00                           | COMMUNICATION MEDIA  | 2.5 BA/BS    | 1            | 5            | 17           | 20           | 19           | 12             |
| 06.11.0501.00                           | COMPUTER INFORMATION SYSTEMS                                       | 2.5 BS       | 32           | 41           | 36           | 26           | 17           | 30             |
| 06.11.0103.00                           | COMPUTER INFORMATION TECHNOLOGY                                    | 2.5 BS       | 26           | 32           | 26           | 21           | 23           | 26             |
| 06.11.0701.00                           | COMPUTER SCIENCE   | 2.5 BS       | 16           | 17           | 18           | 26           | 19           | 19             |
| 27.43.0103.00                           | CRIMINAL JUSTICE   | 2.5 BS       | 102          | 91           | 92           | 85           | 80           | 90             |
| 25.40.0601.00                           | EARTH AND ENVIRONMENTAL SCIENCES (was Geosciences)                 | 2.5 BS       | 8            | 17           | 13           | 6            | 8            | 10             |
| 08.13.1206.00                           | EDUCATION  | 2.5 BS       | 57           | 49           | 44           | 65           | 67           | 56             |
| 09.14.1201.00                           | ENGINEERING PHYSICS  | 2.5 BSE      | 0            | 4            | 8            | 4            | 3            | 4              |
| 09.15.0000.00                           | ENGINEERING TECHNOLOGY   | 2.5 BS       | 41           | 45           | 44           | 46           | 19           | 39             |
| 15.23.0101.00                           | ENGLISH  | 2.5 BA       | 31           | 31           | 19           | 19           | 29           | 26             |
| 32.52.0801.00                           | FINANCE  | 2.5 BBA      | 23           | 24           | 25           | 28           | 27           | 25             |
| 01.01.0000.00                           | GENERAL AGRICULTURE  | 2.5 BS       | 34           | 44           | 43           | 37           | 34           | 38             |
| 16.24.0101.02                           | GENERAL STUDIES  | 2.5 BS       | 79           | 62           | 93           | 107          | 94           | 87             |
| 22.31.0501.00                           | HEALTH & HUMAN PERFORMANCE   | 2.5 BS       | 194          | 169          | 150          | 112          | 93           | 144            |
| 28.54.0101.00                           | HISTORY  | 2.5 BA/BS    | 29           | 25           | 30           | 17           | 15           | 23             |
| 22.31.0505.00                           | KINESIOLOGY (Aug 2020)   | 2.5 BS       |              | 0            | 12           | 28           | 41           | 20             |
| 28.45.0101.00                           | LEADERSHIP SCIENCE   | 2.5 BS       | 34           | 45           | 41           | 32           | 26           | 36             |
| 32.52.0201.01                           | MANAGEMENT   | 2.5 BBA      | 67           | 88           | 79           | 73           | 70           | 75             |
| 32.52.1401.00                           | MARKETING  | 2.5 BBA      | 43           | 44           | 40           | 62           | 52           | 48             |
| 19.27.0101.00                           | MATHEMATICS  | 2.5 BS       | 12           | 10           | 18           | 7            | 6            | 11             |
| 31.51.1005.00                           | MEDICAL LABORATORY SCIENCE   | 2.5 BSMLS    | 68           | 52           | 78           | 49           | 47           | 59             |
| 30.50.0901.00                           | MUSIC  | 2.5 BM/BA/BS | 19           | 23           | 15           | 21           | 13           | 18             |
| 28.45.0902.00                           | NATIONAL SECURITY STUDIES (AUGUST 2021)                            | 2.5 BS       |              |              | 0            | 0            | 1            | 0              |
| 31.51.3801.00                           | NURSING  | 2.5 BSN      | 148          | 156          | 165          | 121          | 143          | 147            |
| 24.38.0101.00                           | PHILOSOPHY AND RELIGION  | 2.5 BA/BS    | 4            | 4            | 7            | 5            | 2            | 4              |
| 25.40.0801.00                           | PHYSICS  | 2.5 BS       | 7            | 5            | 5            | 0            | 1            | 4              |
| 28.45.1001.00                           | POLITICAL SCIENCE  | 2.5 BA/BS    | 32           | 34           | 21           | 18           | 23           | 26             |
| 05.09.0102.00                           | PROFESSIONAL COMMUNICATION   | 2.5 BA/BS    | 96           | 77           | 48           | 26           | 15           | 52             |
| 26.42.0101.00                           | PSYCHOLOGICAL SCIENCE  | 2.5 BS       | 97           | 81           | 89           | 111          | 93           | 94             |
| 32.52.0206.00                           | PUBLIC MANAGEMENT  | 2.5 BS       | 13           | 14           | 9            | 9            | 1            | 9              |
| 31.51.0911.00                           | RADIOLOGIC SCIENCE   | 2.5 BSRS     | 22           | 23           | 18           | 22           | 17           | 20             |
| 27.44.0701.00                           | SOCIAL WORK  | 2.5 BSW      | 79           | 56           | 47           | 43           | 30           | 51             |
| 28.45.1101.00                           | SOCIOLOGY AND COMMUNITY DEVELOPMENT                                | 2.5 BS       | 27           | 31           | 15           | 18           | 25           | 23             |
| 08.13.1001.00                           | SPECIAL EDUCATION  | 2.5 BS       | 10           | 10           | 6            | 6            | 1            | 7              |
| 30.50.0501.00                           | THEATRE ARTS   | 2.5 BA/BFA   | 16           | 13           | 15           | 12           | 11           | 13             |
| 10.16.0101.00                           | WORLD LANGUAGES (was Foreign Languages)                            | 2.5 BA       | 10           | 7            | 7            | 3            | 7            | 7              |
| <b>Total Bachelor's Degrees</b>         |  |              | <b>1,648</b> | <b>1,576</b> | <b>1,567</b> | <b>1,408</b> | <b>1,316</b> | <b>1,503</b>   |
| CIP Code                                | Academic Program   | Degree       | 2019-2020    | 2020-2021    | 2021-2022    | 2022-2023    | 2023-2024    | 5 Year Average |
| 08.13.0401.01                           | ACADEMIC ADVISING  | 4.1 C4       | 0            | 5            | 1            | 4            | 1            | 2              |
| 18.26.1101.11                           | BIOMETRICS & CLINICAL TRIALS OPERATIONS                            | 4.1 C4       | 0            | 8            | 2            | 0            | 0            | 2              |
| 08.13.1205.00                           | CAREER AND TECHNICAL LICENSING (August 2023)                       | 4.1 C4       |              |              |              |              | 0            | 0              |
| 10.16.1200.11                           | CLASSICS   | 4.1 C4       | 0            | 0            | 0            | 2            | 0            | 0              |

| CIP Code  | Academic Program   | Degree     | 2019-2020    | 2020-2021    | 2021-2022    | 2022-2023    | 2023-2024    | 5 Year Average |
|---|--|------------|--------------|--------------|--------------|--------------|--------------|----------------|
| 05.09.9999.99   | COMMUNICATION INSTRUCTION (August 2023)                      | 4.1 C4     |              |              |              |              | 1            | 1              |
| 32.52.0213.11   | COMMUNITY AND ORGANIZATIONAL LEADERSHIP                      | 4.1 C4     | 3            | 5            | 8            | 4            | 2            | 4              |
| 32.52.0213.12   | CONFLICT RESOLUTION & NEGOTIATION                            | 4.1 C4     | 6            | 9            | 7            | 5            | 5            | 6              |
| 06.11.1003.12   | CYBERSECURITY EXECUTIVE CERTIFICATE (Spring 2021)            | 4.1 C4     |              |              | 0            | 0            | 0            | 0              |
| 32.52.0210.11   | DIVERSITY, EQUITY, AND INCLUSION IN THE WORKSPACE (Nov 2020) | 4.1 C4     |              | 0            | 10           | 5            | 4            | 5              |
| 06.11.0802.12   | DATA MINING  | 4.1 C4     | 1            | 0            | 1            | 0            | 0            | 0              |
| 06.11.0802.11   | DATA SCIENCE   | 4.1 C4     | 0            | 1            | 0            | 1            | 0            | 0              |
| 31.51.0701.11   | EXECUTIVE CERTIFICATE IN HEALTHCARE ADMINISTRATION           | 4.1 C4     | 0            | 0            | 0            | 0            | 0            | 0              |
| 32.52.0210.11   | GRANT WRITING  | 4.1 C4     | 4            | 15           | 6            | 3            | 8            | 7              |
| 01.13.1206.00   | GROW YOUR OWN POST-BACCALAUREATE CERTIFICATE (August 2024)   | 4.1 C4     |              |              |              |              |              |                |
| 28.54.0101.00   | HISTORY (August 2024)  | 4.1 C4     |              |              |              |              |              |                |
| 32.52.0213.13   | LEADING ORGANIZATIONAL CHANGE                                | 4.1 C4     | 3            | 1            | 3            | 2            | 1            | 2              |
| 30.50.0901.11   | MUSIC PERFORMANCE  | 4.1 C4     | 0            | 0            | 1            | 1            | 0            | 0              |
| 08.13.0401.00   | POST-SECONDARY MATHEMATICS INSTRUCTION (August 2024)         | 4.1 C4     |              |              |              |              |              |                |
| 08.13.1206.01   | PREK-3 EARLY CHILDHOOD CERTIFICATE (August 2024)             | 4.1 C4     |              |              |              |              |              |                |
| 32.52.0211.11   | PROJECT MANAGEMENT   | 4.1 C4     | 3            | 8            | 6            | 5            | 7            | 6              |
| 32.52.1001.00   | RESPONSIBLE HUMAN RESOURCE MANAGEMENT (August 2023)          | 4.1 C4     |              |              |              |              | 11           | 11             |
| 06.11.1003.11   | RISK ANALYSIS (Aug 2022)                                     | 4.1.C4     |              |              |              | 15           | 2            | 9              |
| 10.16.0905.00   | SPANISH COMMUNICATION SKILLS (Aug 2022)                      | 4.1.C4     |              |              |              | 0            | 0            | 0              |
| 08.13.1017.11   | SPECIAL EDUCATION K-8 INTERVENTIONIST                        | 4.1 C4     | 0            | 0            | 0            | 0            | 0            | 0              |
| 21.30.3301.11   | SUSTAINABILITY   | 4.1 C4     | 0            | 0            | 1            | 0            | 0            | 0              |
| 08.13.0101.00   | TEACHER LICENSING Non-Degree (Spring 2023)                   | 4.1 C4     |              |              |              |              | 1            | 1              |
| 08.13.1401.11   | TEACHING ENGLISH TO SPEAKERS OF OTHER LANGS                  | 4.1 C4     | 4            | 2            | 2            | 4            | 0            | 2              |
| <b>Total Graduate Certificates</b>  |  |            | <b>24</b>    | <b>54</b>    | <b>48</b>    | <b>51</b>    | <b>43</b>    | <b>44</b>      |
| CIP Code  | Academic Program   | Degree     | 2019-2020    | 2020-2021    | 2021-2022    | 2022-2023    | 2023-2024    | 5 Year Average |
| 18.26.0101.00   | BIOLOGY  | 4.2 MS     | 13           | 14           | 9            | 13           | 7            | 11             |
| 32.52.0201.01   | BUSINESS ADMINISTRATION (August 2024)                        | 4.2 MBA    |              |              |              |              |              |                |
| 05.09.0102.00   | COMMUNICATION ARTS   | 4.2 MA     | 18           | 25           | 29           | 21           | 20           | 23             |
| 06.11.0802.00   | COMPUTER SCIENCE & QUANTITATIVE METHODS                      | 4.2 PSM/MS | 48           | 64           | 38           | 90           | 65           | 61             |
| 31.51.1508.00   | COUNSELING   | 4.2 MS     | 21           | 24           | 15           | 11           | 22           | 19             |
| 27.43.0104.00   | CRIMINAL JUSTICE (Aug 2021)                                  | 4.2 MS     |              |              |              | 10           | 11           | 11             |
| 08.13.0301.00   | CURRICULUM & INSTRUCTION                                     | 4.2 MAED   | 34           | 22           | 18           | 15           | 10           | 20             |
| 08.13.0401.00   | EDUCATIONAL LEADERSHIP STUDIES                               | 4.2 MAED   | 9            | 77           | 5            | 94           | 89           | 55             |
| 15.23.0101.00   | ENGLISH  | 4.2 MA     | 5            | 7            | 5            | 5            | 6            | 6              |
| 22.31.0501.00   | HEALTH & HUMAN PERFORMANCE                                   | 4.2 MS     | 28           | 13           | 17           | 18           | 12           | 18             |
| 31.51.0701.00   | HEALTH CARE ADMINISTRATION                                   | 4.2 MHA    | 25           | 21           | 42           | 34           | 16           | 28             |
| 28.54.0101.00   | HISTORY  | 4.2 MA     | 11           | 4            | 10           | 3            | 10           | 8              |
| 26.42.2804.00   | INDUSTRIAL ORGANIZATIONAL PSYCHOLOGY                         | 4.2 MSIO   | 9            | 18           | 26           | 16           | 12           | 16             |
| 30.50.0901.00   | MUSIC  | 4.2 MMU    | 12           | 14           | 8            | 14           | 8            | 11             |
| 31.51.3801.00   | NURSING  | 4.2 MSN    | 54           | 41           | 36           | 35           | 40           | 41             |
| 28.45.0101.00   | LEADERSHIP   | 4.2 MSL    | 36           | 36           | 46           | 30           | 47           | 39             |
| 31.51.2201.00   | PUBLIC HEALTH  | 4.2 MPH    | 0            | 0            | 0            | 0            | 3            | 1              |
| 08.13.1315.00   | READING  | 4.2 MAED   | 20           | 14           | 7            | 11           | 8            | 12             |
| 27.44.0701.00   | SOCIAL WORK  | 4.2 MSW    | 16           | 27           | 26           | 21           | 17           | 21             |
| 31.51.0203.00   | SPEECH-LANGUAGE PATHOLOGY (Fall 2022)                        | 4.2 MSLP   |              |              |              | 0            | 13           | 7              |
| 08.13.0101.00   | TEACHING   | 4.2 MAT    | 38           | 47           | 36           | 50           | 39           | 42             |
| <b>Total Master's Degrees</b>   |  |            | <b>397</b>   | <b>468</b>   | <b>373</b>   | <b>491</b>   | <b>455</b>   | <b>437</b>     |
| CIP Code  | Academic Program   | Degree     | 2018-2019    | 2020-2021    | 2021-2022    | 2022-2023    | 2023-2024    | 5 Year Average |
| 26.42.2803.00   | COUNSELING PSYCHOLOGY (Aug 2020)                             | 4.4 PsyD   |              | 0            | 0            | 0            | 0            | 0              |
| 08.13.0401.00   | EDUCATIONAL LEADERSHIP (Aug 2018)                            | 4.4 EDD    |              | 1            | 8            | 10           | 8            | 7              |
| <b>Total Doctoral Degrees</b>   |  |            |              | <b>1</b>     | <b>8</b>     | <b>10</b>    | <b>8</b>     | <b>7</b>       |
| CIP Code  | Academic Program   | Degree     | 2019-2020    | 2020-2021    | 2021-2022    | 2022-2023    | 2023-2024    | 5 Year Average |
| 32.52.0101.00   | BUSINESS (Terminated Fall 2015)                              | 2.5 BBA    | 8            | 3            | 0            | 0            | 0            | 2              |
| 06.11.0101.00   | COMPUTER SCIENCE & INFO SYSTEM (Terminated Aug 2016)         | 2.5 BS     | 16           | 9            | 0            | 0            | 0            | 5              |
| 08.13.0101.00   | EDUCATION (Terminated Aug 2022)                              | 4.3 EDS    | 8            | 6            | 3            | 10           | 0            | 5              |
| 09.15.0000.00   | ENGINEERING TECHNOLOGY (Terminated Fall 2021)                | 4.2 MS     | 1            | 3            | 1            | 0            | 0            | 1              |
| 31.51.3805.11   | FAMILY NURSE PRACTITIONER (Terminated Aug 2022)              | 4.1 C4     | 1            | 2            | 2            | 2            | 1            | 2              |
| 32.52.0201.01   | MANAGEMENT (Terminated Summer 2023)                          | 4.2 MS     | 32           | 21           | 30           | 27           | 47           | 31             |
| 28.54.0108.00   | MILITARY HISTORY (Changed to History Fall 2017)              | 4.2 MA     | 4            | 1            | 1            | 0            | 0            | 1              |
| <b>Total Terminated and Inactive Degrees</b>  |  |            | <b>70</b>    | <b>45</b>    | <b>37</b>    | <b>39</b>    | <b>48</b>    | <b>48</b>      |
| <b>GRAND TOTAL</b>  |  |            | <b>3,200</b> | <b>3,445</b> | <b>2,421</b> | <b>3,140</b> | <b>2,649</b> | <b>2,971</b>   |
| <p><b>Low producing program</b></p> <p><b>New academic program</b></p> <p><b>Academic program modification</b></p> <p>Blank fields indicate that the program was not offered during that report year.</p> |  |            |              |              |              |              |              |                |